|                                 |   |                                 |                               |   | REQUIRES MONITORING OR STAFF ACTION  |                              |                             |  |
|---------------------------------|---|---------------------------------|-------------------------------|---|--|------------------------------|-----------------------------|--|
|                                 |   |                                 | CO                            | MMISSION DII                                      | RECTIVE  |                              |                             |  |
| ADMINISTRATIVE MATTERS          |   |                                 |                               |   | DATE   | May 3, 200                   | 5                           |  |
| MOTOR CARRIER MATTERS           |   |                                 |                               |   | DOCKET NO.   | 2005-1-Е                     |                             |  |
| UTILITIES MA                    | TTERS                                     |                                 | $\boxtimes$                   |   |  |                              |                             |  |
| Annual Review<br>Procedural Scl | w of Base R<br>hedule filed<br>a Energy U | ates for<br>l on bel<br>sers Co | r Fuel<br>nalf of I<br>ommitt | Costs. Discuss<br>Nucor Steel-So<br>ee (SCEUC) ac | y d/b/a Progress Enswith the Commissionth Carolina, and a dvising the SCEUC ina. | ion a Motion<br>letter filed | n to Extend<br>on behalf of |  |
| Steel-South C                   | nmission de<br>arolina. Th                | ere are                         | no dat                        | es available or                                   | rocedural Schedule<br>n the Commission s<br>and allow a Commis                   | chedule wh                   | ich can                     |  |
| PRESIDING                       | Clyburn                                   |                                 |                               |   |  |                              |                             |  |
|                                 | MOTION                                    | YES                             | NO                            | OTHER   | APPROVED APPROVED S  | TC 20                        |                             |  |
| CI VDI IDNI                     |   |                                 |                               |   | DAYS   | 10.30                        |                             |  |
| CLYBURN                         |   |                                 |                               |   | ACCEPTED F   | OR FILING                    |                             |  |
| FLEMING<br>HAMILTON             |   |                                 |                               | Absent  | DENIED   |                              |                             |  |
| HOWARD                          |   |                                 |                               | Ausent  | AMENDED  |                              |                             |  |
| MITCHELL                        |   |                                 |                               | Absent  | TRANSFERRE   | ED                           |                             |  |
| MOSELEY                         |   |                                 |                               | Absent  | SUSPENDED  |                              |                             |  |
|                                 |   |                                 |                               | Ausent  | CANCELED   |                              |                             |  |
| WRIGHT                          |   |                                 | Ш                             |   | SET FOR HEA  | RING                         |                             |  |
| Session: Regular                |   |                                 |                               |   | ADVISED  | . <del>-</del>               |                             |  |
| ū                               |   | Л                               |                               |   | CARRIED OV   | ER                           |                             |  |
| Time of Session                 | 11 2:30 PN                                | 2:30 PM                         |                               |   | RECORDED B   |                              | JBS                         |  |

Suppl. Agenda Item \_\_\_1\_\_